



# UNIVERSITY OF ENGINEERING & TECHNOLOGY, MARDAN

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## JOB APPLICATION FORM

An amount (non-refundable) according to the advertised post to be deposited in any branch of Bank of Khyber (throughout Pakistan) in the University Account titled "Miscellaneous Fund UETM" Branch Code:0179, Acc #. 0030013548519

Post Applied for \_\_\_\_\_

(Please write/type clearly and attach attested copies of the testimonials/certificates)

1. Name: (in capital letters)		
2. Father's Name: (in capital letters)		
3. Gender: (Please Tick)	Male <input type="checkbox"/>	Female <input type="checkbox"/>
4. C.N.I.C. No.		
5. Postal Address: (for correspondence)		
6. Permanent Address:		
7. Mobile / Tele No.		
8. E-Mail:		
9. Date of Birth (dd-mm-yyyy)		
10. Domicile (district)		
11. Nationality:		
12. Religion		

13. Academic Qualification: (Please attach attested photocopies of all educational testimonials, i.e., Certificates / Degrees & Transcript / DMCs commencing from Matric up to required qualification)

S#	Examination Passed	Year of Passing	Marks / CGPA Obtained	Total Marks / CGPA	Division/ Grade	Board/ University
1.						
2.						
3.						
4.						
5.						

14. List of research papers published in journals (attach reprint with application form) – For teaching positions only  
(Attach additional sheets, if necessary)

S#	Title of Research Paper	Name of Authors	Name of Journal, Vol., No., Year
1.			
2.			
3.			
4.			
5.			
6.			

15. Employment Record: Experience means post qualification experience.

(Please attach attested photocopies of all experience certificates claimed in this application and use additional sheets, if necessary).

Current Position: \_\_\_\_\_ Work Place Address: \_\_\_\_\_

S#	Name of Institution/Organization	Designation with BPS	Duration		Nature of Job (Permanent/Temporary)
			From DD-MM-YY	To DD-MM-YY	
1.					
2.					
3.					
4.					

16. Bank Receipt/Draft Number: \_\_\_\_\_ Amount: \_\_\_\_\_ Date: \_\_\_\_ / \_\_\_\_ /20

PLEASE PASTE ORIGINAL BANK RECEIPT/DRAFT HERE

17. **Check List:** Tick the Relevant Boxes for the attached documents.

(i) SSC/Matric Certificate and DMCs attached:	Yes <input type="checkbox"/>	No <input type="checkbox"/>
(ii) HSSC/FSc. Certificate and DMCs attached:	Yes <input type="checkbox"/>	No <input type="checkbox"/>
(iii) BSc. Degree and Transcript attached:	Yes <input type="checkbox"/>	No <input type="checkbox"/>
(iv) MSc. Degree and Transcript attached:	Yes <input type="checkbox"/>	No <input type="checkbox"/>
(v) PhD Degree ( <i>if applicable</i> ) attached:	Yes <input type="checkbox"/>	No <input type="checkbox"/>
(vi) Experience certificates attached:	Yes <input type="checkbox"/>	No <input type="checkbox"/>
(vii) CNIC copy and recent photo attached:	Yes <input type="checkbox"/>	No <input type="checkbox"/>
(viii) Copy of PEC Card ( <i>if applicable</i> ) attached:	Yes <input type="checkbox"/>	No <input type="checkbox"/>
(ix) Certificate of Distinction ( <i>if any</i> ) attached:	Yes <input type="checkbox"/>	No <input type="checkbox"/>
(x) Certificate of Res. Project ( <i>if any</i> ) attached:	Yes <input type="checkbox"/>	No <input type="checkbox"/>
(xi) Original Fee Deposit Slip attached:	Yes <input type="checkbox"/>	No <input type="checkbox"/>
(xii) Proof of res. papers ( <i>if any</i> ) attached:	Yes <input type="checkbox"/>	No <input type="checkbox"/>
(xiii) Proof of Post Doc. ( <i>if any</i> ) attached:	Yes <input type="checkbox"/>	No <input type="checkbox"/>
(xiv) Domicile attached:	Yes <input type="checkbox"/>	No <input type="checkbox"/>

*I do hereby solemnly declare that all the information given in this application form and all the additional particulars (if any) furnished along-with it are correct to the best of my knowledge and belief and nothing relevant has been concealed.*

**Note:** Marking/evaluation shall be based on the information written in the application form supported by documentary proof. The educational/professional qualification and experience etc. without supporting documents or claimed after submission of form, i.e. during interview or at any belated stage shall not be entertained. The applications, complete in all respect, shall reach to the **Office of Registrar, University of Engineering & Technology, Mardan, Charsada Road Mardan** on or before the closing date (during office hours).

Applicant's Name: \_\_\_\_\_

Applicant's Signature: \_\_\_\_\_

Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_